


NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT	6:00	P.M.
ON	Wednesday, April 28, 2021	
LOCATION OF MEETING	WHITMAN-HANSON REGIONAL HIGH SCHOOL	
	600 FRANKLIN STREET, WHITMAN	
	(full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)		EXEC. ASST. TO SUPT.
	(Signature & Title)	
(for)	WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE	
	(Title of board, committee, commission, etc.)	
Date	REVISED APRIL 28, 2021 original post April 26, 2021	

Members of the public will have physical access to this meeting. A live broadcast of the meeting is also available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

AGENDA

Pledge of Allegiance
Moment of Silence

- I. Call to Order
- II. Public Comment
- III. Approval of Meeting Minutes
 - a) April 7, 2021
 - b) April 14, 2021
- IV. Superintendent's Report
 - a) COVID update
 - b) High School Updates
 - c) Superintendent's Progress on Goals
- V. Unfinished Business
 - a) Whitman Water Bill – Settlement Agreement
- VI. Subcommittee Reports
 - a) Policy Subcommittee
 - b) Legislative Update
- VII. Executive Session
 - a) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; WHEA Negotiations Unit A MOU

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. This meeting is being held in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.